



## TRANSIENT MERCHANT, VENDORS, PEDDLERS AND SOLICITORS LICENSE APPLICATION

NEW \_\_\_\_\_ RENEWAL \_\_\_\_\_ EXEMPT \_\_\_\_\_

LICENSE # \_\_\_\_\_ EXPIRES \_\_\_\_\_

The applicant, being duly sworn, upon oath deposes and says:

That he is the owner, agent consignee, or employee, whether as a resident of the City of Filer or not, desires to engage in the TEMPORARY business of selling and delivering goods, wares, and merchandise within the City of Filer and who in furtherance of such purpose, hires, leases, uses or occupies a public or private place, building, motor vehicle, tent, railroad boxcar, public room in a hotel, lodging house, apartment, shop or any street or other place within the City of Filer for the exhibition and sale of such goods, wares and merchandise, either privately or at public auction.

1. Business Name \_\_\_\_\_
2. Address of place of business in Filer \_\_\_\_\_
3. Permanent address of business \_\_\_\_\_
4. Business capacity: Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_
5. If a corporation, under the laws of what state? \_\_\_\_\_

**Officers of corporation (please print):**

Name \_\_\_\_\_ Address \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Title \_\_\_\_\_

6. Idaho State Sales Tax # \_\_\_\_\_
7. Statement of nature, character, and quality of the goods, wares, or merchandise to be sold or offered for sale in the City of Filer. \_\_\_\_\_  
\_\_\_\_\_
8. Statement of the nature and character of advertising done or proposed to be done in order to attract customers. \_\_\_\_\_  
\_\_\_\_\_
9. Length of time business is to be conducted within the City \_\_\_\_\_
10. Address where the business is to be conducted \_\_\_\_\_
11. Name and address of all cities, towns and villages wherein persons engaging in this business have conducted similar type businesses within six months preceding the date of this applications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Names of person or persons having the management or supervision of the applicant's business during time it is in the City of Filer:
- |                   |                         |
|-------------------|-------------------------|
| Name _____        | Local Address _____     |
| Capacity _____    | Permanent Address _____ |
| Cell Phone# _____ | DL # _____              |
- 
- |                    |                         |
|--------------------|-------------------------|
| Name _____         | Local Address _____     |
| Capacity _____     | Permanent Address _____ |
| Cell Phone # _____ | DL# _____               |
13. Has applicant or other persons engaging in this business ever been convicted of any crime, misdemeanor or felony? No \_\_\_\_\_ Yes \_\_\_\_\_
- If yes, give the place where the conviction occurred, nature of the crime, date and punishment:  
\_\_\_\_\_  
\_\_\_\_\_

14. Sworn application must be filed with the City Clerk by the applicant-- if an individual, by all partners-- if a partnership, or by the president--- if a corporation.

Signature of applicant \_\_\_\_\_  
(Print Name) \_\_\_\_\_ DL# \_\_\_\_\_ DOB \_\_\_\_\_  
Address of applicant \_\_\_\_\_

Signature of applicant \_\_\_\_\_  
(Print Name) \_\_\_\_\_ DL# \_\_\_\_\_ DOB \_\_\_\_\_  
Address of applicant \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
Residing in \_\_\_\_\_  
Commission expires \_\_\_\_\_

15. License Fee \$ \_\_\_\_\_ for three (3) months. (Date Paid) \_\_\_\_\_  
Renewal Fee \$ \_\_\_\_\_ for thirty (30) days. (Date Paid) \_\_\_\_\_

16. Certificate from Health Department \_\_\_\_\_

17. Photo \_\_\_\_\_

18. Bond \$500.00 \_\_\_\_\_

19. Bonds for employees (\$500.00 each) Number of employees \_\_\_\_\_

20. Approval of Chief of Police YES \_\_\_\_\_ NO \_\_\_\_\_

21. Date approved by City Clerk \_\_\_\_\_